

PUBLIC SAFETY COMMITTEE MINUTES

DATE OF MEETING: July 11, 2018 at 7:01 a.m. County Building

MEMBERS PRESENT: Cris Rogers – Chair, Christy Pruser, Lance Reece, Sue Whitted and David Newberg. Also, present Dee Rentmeister, County Administrator.

MEMBERS ABSENT: None

SUMMARY OF DISCUSSION:

- Motion by Rogers, 2nd by Pruser to approve last months' minutes. Voice vote, motion carried.
- Motion by Whitted, 2nd by Pruser to approve the claims. Voice vote, motion carried.
- Teresa Barnett and Kurt Tweedy were present to go over the need to renew the EOP resolution for NIMS. Teresa explained the EOP and how it will have to be revised to delete Walmart as a resource and some other general housekeeping. Motion by Rogers, 2nd by Whitted to recommend to the full board to adopt the resolution renewing the order designating of the national incident management system as the basis for all incident management for DeWitt County. Voice vote, motion carried.
- Dana Rubenacker was present to discuss a health issue in Hallsville. She lives next to a house that a tree has fallen on the roof, a shed housing two people and a camper along with standing water in the yard and garbage. The zoning department and the health department have turned over violations to the state's attorney's office. Discussion on the matter.
- Rogers informed the committee that Second Chance sent a reply letter to the state's attorney's office concerning our request to turn over money collected by them for the animal shelter. They indicated that they would be willing to help pay for the parking lot to be finished. Second Chance indicated to Reece that they have money donated to Second Chance for use at the shelter.
- Motion by Reece, 2nd by Pruser to adjourn at 8:24 a.m. Voice vote, motion carried.

COMMITTEE ACTION:

Approve last months' minutes.

Approve the claims.

Recommend to the full board to adopt the resolution renewing the order designating of the national incident management system as the basis for all incident management for DeWitt County.

RECOMMENDATIONS TO THE FULL BOARD:

Recommend to the full board to adopt the resolution renewing the order designating of the national incident management system as the basis for all incident management for DeWitt County.

DATE OF NEXT MEETING: August 16, 2018 at 7:00 a.m.

**AGENDA FOR THE
PUBLIC SAFETY COMMITTEE**

Date and Time of Meeting: July 11, 2018 at 7:00 a.m. County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee (If requesting action, also list below in section three)
 - a.
3. Items for Discussion and Possible Action
 - a. Approve last month's minutes
 - b. Approve claims
 - c. Renew EOP Resolution for NIMS(National Incident Management System)
 - d.
 - e.
 - f.
 - g.
 - h.
4. Items for Discussion Only (No Action Requested)
 - a. Second Chance
 - b. Issue with water standing in Hallsville.
5. Closed Session
 - a.
6. Motion to adjourn

Posted: July 5, 2018 at 1:30 p.m.

By: Betty Smith

Revised: July 5, 2018 at 2:49p.m

Appendix B (cont'd.)

RESOLUTION

AN ORDER DESIGNATING OF THE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS) AS THE BASIS FOR ALL INCIDENT MANAGEMENT FOR

THE County of DeWitt, Illinois.

(insert: City, Village, other)

WHEREAS, the President in Homeland Security Directive (HSPD)-5, directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (NIMS), which would provide a consistent nationwide approach for Federal, State, local, and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity;

WHEREAS, the collective input and guidance from all Federal, State, local, and tribal homeland security partners has been, and will continue to be, vital to the development, effective implementation and utilization of a comprehensive NIMS;

WHEREAS, it is necessary and desirable that all Federal, State, local and tribal emergency agencies and personnel coordinate their efforts to effectively and efficiently provide the highest levels of incident management;

WHEREAS, to facilitate the most efficient and effective incident management it is critical that Federal, State, local, and tribal organizations utilize standardized terminology, standardized organizational structures, interoperable communications, consolidated action plans, unified command structures, uniform personnel qualification standards, uniform standards for planning, training, and exercising, comprehensive resource management, and designated incident facilities during emergencies or disasters;

WHEREAS, the NIMS standardized procedures for managing personnel, communications, facilities and resources will improve the State's ability to utilize federal funding to enhance local and state agency readiness, maintain first responder safety, and streamline incident management processes;

WHEREAS, the Incident Command System components of NIMS are already an integral part of various incident management activities throughout the State, including current emergency management training programs; and

WHEREAS, the National Commission on Terrorist Attacks (911 Commission) recommended adoption of a standardized Incident Command System;

NOW, THEREFORE, We the undersigned, (Board, Council, Officials, other) of the County of DeWitt by the virtue of the authority vested in me by the Constitution and Laws of the (insert: City, Village, other) State of Illinois, do hereby establish the National Incident Management System (NIMS) as the (city's, village's, other) standard for incident management.

Appendix B (cont'd.)

It shall be the public policy of the County of DeWitt to adopt the NIMS concept of emergency planning and unified command. It shall further be the policy of this County to train public officials responsible for emergency management.

EFFECTIVE DATE

The effective date of the Order is July 19, 2018

Adopted by roll call vote this _____ day of _____, 2018.

AYES _____

NAYS _____

Present _____

David Newberg, Chairman
DeWitt County Board

ATTEST: _____
Dana Smith, DeWitt County Clerk

DEWITT COUNTY ANIMAL CONTROL ANIMAL SHELTER REPORT

Month: June Year: 2018

ENDING MILEAGE: _____ BEGINNING MILEAGE: _____ MILES TRAVELED: _____

FUEL USED: _____ MILES PER GALLON: _____

ANIMAL IMPOUNDS

LOCATION:	DOGS:	PUPS:	CATS:	KITTENS:	OTHER:
CLINTON:	3	_____	9	5	_____
RURAL:	1	_____	1	_____	_____
WAPELLA:	_____	_____	_____	_____	_____
RURAL:	_____	_____	_____	_____	_____
WAYNESVILLE:	_____	_____	_____	_____	_____
RURAL:	_____	_____	_____	_____	_____
HALLSVILLE:	_____	_____	_____	_____	_____
MIDLAND CITY:	_____	_____	_____	_____	_____
KENNEY:	_____	_____	_____	_____	_____
RURAL:	_____	_____	_____	_____	_____
LANE:	_____	_____	_____	_____	_____
WELDON:	_____	_____	_____	_____	_____
DEWITT:	_____	_____	_____	_____	_____
RURAL:	_____	_____	_____	_____	_____
FARMER CITY:	_____	_____	_____	_____	_____
RURAL:	_____	_____	_____	_____	_____
SUBTOTAL:	_____	_____	_____	_____	_____

TOTAL ANIMALS: _____

**ANIMALS RECLAIMED/ADOPTED/EUTHANIZED/
TRANSFERRED TO OTHER AGENCIES**

	DOGS:	PUPS:	CATS:	KITTENS:	OTHER:
Reclaimed:	2	_____	_____	_____	_____
Adopted:	_____	_____	5	1	_____
Euthanized/ Died/Killed:	_____	_____	2	_____	_____
Transferred to Second Chance:	1	_____	_____	_____	_____
Transferred to other Licensed Facilities:	1	_____	5	3	_____
Held From Last Month:	_____	_____	_____	_____	_____
Held To Next Month:	_____	_____	_____	_____	_____

ANIMAL RECLAIMED BY OWNERS

1. DeDe Johnson Box/terner mix 40⁰⁰
2. Amanda Mandrell Teddy/mix 40⁰⁰
3. JP Conn Hooker/Flt mix 40⁰⁰
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

TOTAL: \$ _____

ANIMALS ADOPTED/ADOPTERS

	ANIMAL:	ADOPTER:	CITY:	FEES PAID:
1.	Kitten/Crook	James McClure	Clinton	\$25.00
2.	cat/short	Larry Steffen	Clinton	\$45.00
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

TOTAL: \$ _____

GIVE UP ANIMAL/ FOR ADOPTION

	ANIMAL:	CITY:	FEES PAID:
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

TOTAL: \$ _____

ANIMAL BITES

DOG: 1 CAT: _____ OTHER: _____

NUMBER OF DOGS VACCINATED AGAINST RABIES: _____

NUMBER OF DOGS NOT VACCINATED AGAINST RABIES: 3

NUMBER OF CATS VACCINATED AGAINST RABIES: 14

NUMBER OF CATS NOT VACCINATED AGAINST RABIES: _____

NUMBER OF DOGS CONFINED BY

OWNER: _____ VETERINARIAN: _____ ANIMAL SHELTER: 1

NUMBER OF DOG RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF CATS CONFINED BY

OWNER: _____ VETERINARIAN: _____ AT ANIMAL SHELTER: _____

NUMBER OF CAT RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF OTHER RABIES SUSPECTS SENT TO LAB: _____

NUMBER OF POSITIVE DOG RABIES: _____ NUMBER OF NEGATIVE DOG RABIES: _____

NUMBER OF POSITIVE CAT RABIES: _____ NUMBER OF NEGATIVE CAT RABIES: _____

NUMBER OF OTHER POSITIVE RABIES: _____ NUMBER OF OTHER NEGATIVE RABIES: _____

DEWITT COUNTY VEHICLE
USAGE LOG

Year, Make/Model: 2017 Ford Trans Van

Department: DeWitt County Animal Control

Date	Start Mileage	Destination; Purpose	End Mileage	Initials
6-1-18	7365	Walmart / 301 Water St Farmers Mkt (Cat Hit By Car)	7410	MK
6-2-18	7410	*	7410	MK
6-3-18	7410	*	7410	MK
6-4-18	7410	Wal Mart / Courthouse	7420	MK
6-5-18	7420	Anderson Ford (Oil Change) / Courthouse	7431	MK
6-6-18	7431	Lane (Weldon Dog at Large)	7460	MK
6-7-18	7460	*	7465	MK
6-8-18	7460	Courthouse	7465	MK
6-9-18	7465	*	7484	MK
6-10-18	7485	10371 State Highway Dog Bite	7493	MK
6-11-18	7493	Clinton St Dog at Large	7512	MK
6-12-18	7493	CPD / Courthouse / Dispatch / Family Video Dog in Truck	7512	MK
6-13-18	7512	*	7522	MK
6-14-18	7512	Courthouse / Wal Mart	7530	MK
6-15-18	7522	200 E Washington - Dog at Large / Westmain by DeWitt Savings Dog at Large	7530	MK
6-16-18	7530	*	7530	MK
6-17-18	7530	*	7530	MK
6-18-18	7530	*	7546	MK
6-19-18	7530	W Main DeWitt Savings Bank Dog at Large / 418 E Miller Hwy Dog Complaint	7546	MK
6-20-18	7546	*	7546	MK
6-21-18	7546	*	7551	MK
6-22-18	7546	Courthouse	7551	MK
6-23-18	7551	*	7551	MK
6-24-18	7551	*	7562	MK
6-25-18	7551	Courthouse / 1717 E Washington 4 Stray Cats / Tgt Dog in Car	7567	MK
6-26-18	7562	Courthouse	7567	MK
6-27-18	7567	*	7567	MK
6-28-18	7567	Courthouse / Dispatch	7572	MK
6-29-18	7572	CO pumps (Fuel) / Courthouse	7579	MK
6-30-18	7579	*	7579	MK