

**AGENDA FOR THE
PROPERTY COMMITTEE**

Date and Time of Meeting: March 6, 2019 at 7:00 a.m. Location: County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee (If requesting action, also list below in section three).
3. Items for Discussion and Possible Action
 - a. Approve last month's minutes.
 - b. Approve bills.
 - c. Ambulance building lease
 - d. MidAmerician electric contract
 - e. Purchase carpet squares
 - f. Reserved parking for employees
 - g.
4. Closed Session
5. Items for Discussion Only (No Action Requested)
 - a. Project updates
 - b.
 - c.
6. Motion to adjourn.

Posted: February 28, 2019 at 12:45 p.m.

By: Dee Dee Rentmeister