

**AGENDA FOR THE  
MARINA COMMITTEE**

Date and Time of Meeting: March 26, 2019 at 5:30 p.m. Location: County Building

1. Call Meeting to Order
2. Persons Wishing to Address the Committee, (If requesting action, also list below in section three).
3. Items for Discussion and Possible Action
  - a. Approve change order #2 for replacement of additional purlins
  - b. Revoking slip license agreements
4. Closed Session
5. Items for Discussion Only (No Action Requested)
  - a.
  - b.
  - c.
6. Motion to adjourn.

Posted: March 22, 2019 at 8:50 a.m.

By: Dee Dee Rentmeister