

**AGENDA FOR THE
MARINA COMMITTEE**

Date and Time of Meeting: November 2, 2021 at 5:30 p.m.

Location: County Building

- 1) Call Meeting to Order
- 2) Persons Wishing to Address the Committee/Public Comment (If requesting action, also list below in section three).
 - a.
 - b.
- 3) Items for Discussion and Possible Action
 - a. Approve last month's minutes
 - b. Approve claims
 - c. Proceed with sale of 75 acres – next step
 - d. Reimbursement from ARPA/lost revenue for gas dock expenditures
 - e. Utilize remaining state grant money for additional parking lot/road repairs
 - f. Hire Chastain to assist with breakwater project
 - g. Triple axel parking on lower parking lot
- 4) Closed Session
 - a.
- 5) Items for Discussion Only (No Action Requested)
 - a.
 - b.
 - c.
 - d.
- 6) Motion to adjourn.

Posted: October 29, 2021 at 3:15 p.m.

By: Dee Dee Rentmeister